

TENTATIVE  
COUNCIL MEETING AGENDA

APRIL 06, 2016

5:00 PM

ATLANTIC CITY COUNCILMEMBERS

MARTY SMALL, SR. ,PRESIDENT

AARON 'SPORTY' RANDOLPH, VICE PRESIDENT

CHUEN 'JIMMY' CHENG

WILLIAM H. MARSH

MOISSE 'MO" DELGADO

KALEEM SHABAZZ

FRANK M. GILLIAM, JR.

GEORGE TIBBITT

JESSE O. KURTZ

- 1) ROLL CALL
  - 2) PLEDGE OF ALLEGIANCE  
INVOCATION: RABBI SHELDON EVER of RODEF SHOLOM SYNAGOGUE, ATLANTIC CITY
  - 3) OPEN PUBLIC MEETING ACT
  - 4) REPORTS AND RECOMMENDATIONS FROM THE MAYOR  
ORDINANCE NO. 15 of 2016 WAS SIGNED BY THE MAYOR ON MARCH 17, 2016  
  
RE-APPOINTMENT OF MOHAMMAD HAROON RASHEED TO THE ATLANTIC CITY PLANNING BOARD FOR A FOUR YEAR TERM TO EXPIRE ON DECEMBER 31, 2019.
  - 5) PRESIDENT OF COUNCIL COMMITTEE REPORTS
  - 6) COMMUNICATIONS AND PETITIONS  
("Matters related to Communications and petitions have been listed in the agenda and will not be read.")
- CIVIL ACTION..... CRDA vs LUDORA RISLEY; MARY M. PURNELL vs MARQUAY L. CHERRY, ACPD, ET ALS, CITY OF ATLANTIC CITY, ET AL
- NOTICE OF CLAIM..... LUZ FLORES; USIEL MARTINEZ MARTINEZ vs CITY OF ATLANTIC CITY, ET AL

**RESOLUTIONS OF RECOGNITION**

230 – CONDOLENCE RESOLUTION TO THE FAMILY OF CHRISTOPER GERACE

232 – RECOGNITION OF KIMBERLY & KELSEY JACKSON

233 - CONDOLENCE RESOLUTION TO THE FAMILY OF EUNNIE MAE SESSOMS HARRIS

246 - CONDOLENCE RESOLUTION TO THE FAMILY OF ANDREW LEE PALMER

7) **PUBLIC COMMENT ON GOOD AND WELFARE**

8) **ORDINANCE(S) ON SECOND AND FINAL READING**

ALL COUNCIL 13 AN ORDINANCE APPROVING AN APPLICATION FOR A LONG-TERM TAX EXEMPTION AND THE EXECUTION OF A FINANCIAL AGREEMENT AND MAKING CERTAIN RELATED DETERMINATIONS AND AUTHORIZATIONS

KURTZ & RANDOLPH 14 AN ORDINANCE AMENDING CHAPTER 248-83 OF THE CITY CODE TO AUTHORIZE ON-STREET PARKING METERS

SHABAZZ 16 AN ORDINANCE AUTHORIZING THE CONVEYANCE OF A FOREST PRESERVATION EASEMENT TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION ON LOT 5, BLOCK 744/EAST RIVERSIDE DRIVE

SHABAZZ 17 ORDINANCE EXTENDING A TEMPORARY FOR THE ABSECON INLET BULKHEAD PROJECT NO. 6057-BH-12, BLOCK 84, LOT 6 & 9 22 & 26 S. MAINE AVENUE

SMALL & SHABAZZ 18 AN ORDINANCE TO AMEND VARIOUS ATLANTIC CITY CODE CHAPTERS TO INCREASE FEES

9) **ORDINANCE(S) ON FIRST READING**

SMALL 6-A AN ORDINANCE AUTHORIZING THE SALE OF PROPERTIES LOCATED AT 109 AND 111 SOUTH LINCOLN PLACE TO ATLANTIC CITY DEVELOPMENT CORPORATION

- KURTZ 6-B AN ORDINANCE TO AMEND VARIOUS ATLANTIC CITY CODE CHAPTERS TO INCREASE FEES
- SMALL 6-C AN ORDINANCE TO AMEND CITY CODE CHAPTER 170, ARTICLE VI REGULATING POLICE REPORTS AND CRIMINAL RECORDS CHECKS

**10) RESOLUTIONS**

**PLANNING & DEVELOPMENT** - Kaleem Shabazz, Chairman  
Marty Small, Sr., Council President  
Aaron Randolph, Council Vice President  
Jesse O. Kurtz, Councilmember, 6<sup>th</sup> Ward

- 209 - RESOLUTION FOR FY2016 CDBG PROGRAM AND HOME PROGRAM
- 228 - APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT AGREEMENT WITH THE U. S. DEPARTMENT OF HOMELAND SECURITY FOR THE FY 2016 FLOOD MITIGATION ASSISTANCE PROGRAM
- 241 - RESOLUTION OF NEED FOR BEACHGATE HOMES, LLC
- 242 - RESOLUTION TO REQUEST A ONE YEAR EXTENSION OF TWO DEVELOPMENT GRANTS: CHELSEA HEIGHTS RECREATION COMPLEX AND BOYS & GIRLS CLUB/USRY DAYCARE CENTER
- 249 - REVOCABLE LICENSE AGREEMENT WITH ATLANTIC CITY DEVELOPMENT CORPORATION
- 253 - RESOLUTION APPROVING THE RECOMMENDATION OF THE CITY OF ATLANTIC CITY PLANNING BOARD THAT BLOCK 18, LOTS 4 AND 5 COMMONLY KNOWN AS 109 AND 111 SOUTH LINCOLN PLACE BE DECLARED AN AREA IN NEED OF REDEVELOPMENT
- 254 - AGREEMENT FOR SIGNAGE TO BE AFFIXED TO PROPERTY LOCATED AT 101 SOUTH DR. MARTIN LUTHER KING BOULEVARD

**REVENUE & FINANCE** - Marty Small, Sr., Council President, Chairman  
Jesse O. Kurtz, Councilmember, 6<sup>th</sup> Ward  
William Marsh, Councilmember, 4th Ward  
Moisse Delgado, Councilmember-at-Large

- 229 - AUTHORIZATION FOR EXTENSION OF LICENSE AGREEMENT WITH ATLANTIC CITY-SCAPE ASSOCIATES, LLC FOR (1) YEAR - \$65,000
- 234 - TAX REFUNDS
- 235 - WIRE TRANSFER FOR WORKERS' COMPENSATION CLAIMS FOR PERMANENT PARTIAL DISABILITY PAYMENTS - \$63,406.96

- 236 - CANCEL TAX SALE CERTIFICATE #15-00816
- 239 - RESOLUTION APPROVING CORRECTED 2014 ASSESSED PROPERTY VALUE AND CREDIT
- 240 - PUBLIC AUCTION OF CITY OWNED VEHICLES ON APRIL 28, 2016
- 243 - TEMPORARY BUDGET
- 248 - RESOLUTION TO APPLY FOR 2016 TRANSITIONAL AID
- 250 - RESOLUTION TO APPROVE A MODIFIED PAY SCHEDULE
- 255 - VENDOR'S LIST BEGINNING WITH #1. STEINS FOOD SERVICE - \$12,127.00 AND ENDING WITH #18. GENERAL CODE - \$2,500.00

**PUBLIC SAFETY &  
PUBLIC WORKS -**

Aaron Randolph, Councilmember, 1<sup>st</sup> Ward, Chairman  
Kaleen Shabazz, Councilmember, 3<sup>rd</sup> Ward  
William Marsh, Councilmember, 4<sup>th</sup> Ward

- 247 - INTERGOVERNMENTAL AGREEMENT FOR 2016 WITH ATLANTIC COUNTY UTILITIES AUTHORITY SOLID WASTE FOR TIPPING FEES
- 252 - A RESOLUTION AUTHORIZING THE WAIVER OF FEES FOR THE AMERICAN LEGION POST 61, KENNETH B. HAWKINS

**HEALTH & HUMAN SERVICES,  
LICENSING & INSPECTIONS &  
TECHNOLOGY -**

Jesse O. Kurtz, Councilmember, 6<sup>th</sup> Ward, Chairman  
Kaleem Shabazz, Councilmember, 3<sup>rd</sup> Ward  
Moisse Delgado, Councilmember-at-Large

- 231 - ADDITIONAL GRANT FUNDS FOR MEALS ON WHEELS PROGRAM - \$12,090.00
- 238 - AMUSEMENT GAMES LICENSE
- 251 - RESOLUTION URGING THE CASINO REINVESTMENT DEVELOPMENT AUTHORITY TO ADOPT A POLICY TO REQUIRE PROPERTY HELD BY THE AUTHORITY TO BE TAXED

**11) EXECUTIVE SESSION**

- 216 - A) LEGISLATIVE MATTERS DISCUSSION

12) **OTHER PENDING BUSINESS**

13) **ADJOURNMENT**



14) **RHONDA WILLIAMS, CITY CLERK  
PAULA GELETEI, DEPUTY CITY CLERK  
MONICA WEBB, ASSISTANT CITY CLERK**