



A PHI Company

2542 Fire Road Egg Harbor Twp, NJ 08234

## \*THIS IS NOT A BILL\*

July 31, 2017

City of Atlantic City 1301 Bacharach Blvd Room 701 – Mayor Don Guardian Atlantic City, NJ 08401

SUBJECT:

Cost to remove (4) existing poles and (8) existing lights.

Then, install (11) new poles and (22) new lights at 1700 block Atlantic Ave

Wmis # 5671064

Dear Mayor:

Following a visit to the site of your new lighting location, we have determined that the Contributed Lighting Extension (CLE) charge for installing the requested street lights as shown on the enclosed Street Lighting Request form is \$119,696.55. These fixture installations will remain the property of Atlantic City Electric. Monthly averaged rate will be \$115. (under CSL/CLE tariff) This rate provides ordinary maintenance and replacement of lamps and automatic controls. This rate does not provide for replacement due to expiration of service life of installed fixtures, standards or other equipment.

The above stated amount will remain valid for (90) ninety days from the above date. At the time when billing for the newly installed street lighting is initiated by our Billing Department, a one-time \$15.00 processing charge per request form will be billed.

Please indicate your acceptance of these conditions by signing and returning this agreement acknowledging your commitment to pay. Please submit a purchase order with this signed agreement and we will complete the work. Upon completion, Atlantic City Electric will then generate an invoice that must be paid within 30 days of receipt. If you should have any questions, please feel free to call me at (609) 645-4780.

We look forward to providing you with Safe, reliable energy.

Customer

Date

Very truly yours,

William P Edwarปุ่ร

Sr. Municipal Lighting Specialist

Greg Brubaker

Manager Engineering

ATTEST	?:	
	Paule Geletei	
Paula	Geletei, City Clerk	
DATE:	9/13/2017	
The wi	thin Agreement approved	as to form and execution.
Date:_	8-31-17	By: Michael J Perugini
		Deputy City Soligitor

## Resolution of the City of Atlantic City

## No. 818

Approved as to Form and Legality on Basis of Facts Set Forth Factual contents certified to by

Assistant City Solicitor /s/ Karl Timbers

Business Administrator /s/ Arthur M. Liston

Prepared by City Solicitor's Office

Council Members GILLIAM & SMALL present the following Resolution:

RESOLUTION TO ENTER INTO A SERVICE AGREEMENT WITH ATLANTIC CITY ELECTRIC TO REPLACE FOUR (4) EXISTING POLES WITH DOUBLE ACORN FIXTURES AND ADD SEVEN (7) NEW 14 FT. HAMILTON POLES WITH DOUBLE 250 WATT GRANVILLE FIXTURES ON ATLANTIC AVE. BETWEEN INDIANA & MLK BLVD., IN THE AMOUNT OF \$119,696.55

WHEREAS, there is a need to replace four (4) existing poles with acorn fixtures and add seven (7) new 14 ft. Hamilton poles with double 250 watt LED Granville fixtures on Atlantic Avenue between Indiana & MLK Blvd; and

WHEREAS, CSL Tariff charges as set forth in BPU Tariff guidelines shall apply; and

WHEREAS, the ATLANTIC CITY ELECTRIC COMPANY has determined that the Contributed Lighting Extension (CLE) charge for installing the requested street lights total ONE HUNDRED NINETEEN THOUSAND SIX HUNDRED NINETY-SIX DOLLARS AND FIFTY-FIVE CENTS (\$119,696.55) all inclusive; and

NOW, THEREFORE, BE IT RESOLVED that the Mayor is duly authorized to execute and the City Clerk to attest an Agreement between Atlantic City Electric and the City of Atlantic City; and

BE IT FURTHER RESOLVED that a Certificate from the Chief Financial Officer is attached to this Resolution, showing availability of funds and specifying the line item appropriation from the 2015 Budget to satisfy the aforesaid Agreement.

BE IT FURTHER RESOLVED that Public Notice of this Resolution shall be published in The Press at least once pursuant to the requirements of N.J.S.A. 40A:11-1 et.seq

tc August 30, 2017 3:06 PM

				DC	NOT US	E SPACE B	ELOW THIS LINE						
			RECO	ORD OF	COUNCI	L VOTE ON	FINAL PASSAGE						
COUNCIL MEMBER	AYE	NAY	N.V	A.B.	мот.	SEC.	COUNCIL MEMBER	AYE	NAY	N.V.	A.B.	MOT,	SEC.
DELGADO	X						MOORE				X		
MALIK	X						RANDOLPH	X					
MANCUSO	X						SMALL	X				X	
MARSH	$\perp x$						TIBBIȚT	X					X
							GILLIAM, PRESIDENT	X					
X-Indicates Vote				NV-Not Voting AB-Absent MOT-Mo				ion	on SEC-Second				

This is a Certified True copy of the Original Resolution on file in the City Clerk's Office.

DATE OF ADOPTION: NOVEMBER 24, 2015
/s/ Rhonda Williams, City Clerk