

TENTATIVE AGENDA  
COUNCIL MEETING AGENDA

JANUARY 1, 2010

**12:00 NOON**

ATLANTIC CITY COUNCILMEMBERS

WILLIAM MARSH, PRESIDENT

DENNIS MASON, VICE PRESIDENT

MOISSE DELGADO

FRANK GILLIAM

TIMOTHY MANCUSO

STEVEN MOORE

MARTY SMALL

GEORGE TIBBITT

G. BRUCE WARD

- 1) PLEDGE OF ALLEGIANCE - INVOCATION
- 2) ROLL CALL
- 3) OPEN PUBLIC MEETING ACT
- 4) APPROVAL OF MINUTES
- 5) REPORTS AND RECOMMENDATIONS FROM THE MAYOR
- 6) PRESIDENT OF COUNCIL COMMITTEE REPORTS
- 7) COMMUNICATIONS AND PETITIONS

CIVIL ACTION. . . . . 0

NOTICE OF CLAIM . . . . . 0

**SWEARING IN OF COUNCILMEMBERS-AT-LARGE**

**REORGANIZATION**

- 01 – APPOINTMENT of COUNCIL PRESIDENT.
- 02 – APPOINTMENT of COUNCIL VICE PRESIDENT.
- 03 – APPOINTMENT of LEGISLATIVE COUNSEL.
- 04 – APPOINTMENT of CLASS III PLANNING BOARD MEMBER.
- 05 – APPOINTMENT to the PURCHASING BOARD.
- 06 – CITY COUNCIL MEETING DATES for 2010.
- 07 – CITY COUNCIL hereby ADOPTS ROBERT’S RULES of ORDER as the RULES and PROCEDURES to be FOLLOWED by the COUNCIL.
- 08 – PROCEDURES for PLACING ITEMS on COUNCIL AGENDA.
- 09 – THE PRESS of ATLANTIC CITY is HEREBY DESIGNATED as the OFFICAL NEWSPAPER.
- 10 – CITY COUNCIL hereby APPROVES and ADOPTS a CASH MANAGEMENT PLAN.
- 11 – AUTHORIZATION for the DIRECTOR of REVENUE and FINANCE, or his DESIGNEE, to ENGAGE in a PLAN of INVESTMENT for TAX-EXEMPT MUNICIPAL OBLIGATIONS to MATURE in ONE YEAR or LESS and that COMPETITIVE BIDDING PROCEDURES be OBSERVED.
- 12 – AUTHORIZATION for PENALTY of FOUR (4%) PERCENT to be CHARGED to ANY TAXPAYER with DELINQUENT TAXES in EXCESS of TEN THOUSAND (\$10,000.00.) DOLLARS PURSUANT to N.J.S.A. 54:4-67.
- 13 – AUTHORIZATION for and INTEREST RATE of EIGHT (8%) PERCENT on the FIRST ONE THOUSAND FIVE HUNDRED (\$1,500.00) DOLLARS of any DELINQUENT TAXES and at the RATE of EIGHTEEN (18%) PERCENT on ANY AMOUNT in EXCESS of SAME, PURSUANT to N.J.S.A. 54:5-67.
- 14 – BEVERLY BROMLEY, PRINCIPAL EMPLOYEE BENEFITS CLERK, is hereby DESIGNATED as the CERTIFYING OFFICER with REQUIREMENTS of the PUBLIC EMPLOYEE’S RETIREMENT SYSTEM and POLICEMEN’S and FIREMEN’S RETIREMENT SYSTEM.
- 15 – AUTHORIZATION for the TAX COLLECTOR to CONDUCT an ACCELERATED TAX SALE of ALL UNPAID TAXES or any MUNICIPAL LIENS on REAL PROPERTY which REMAINS in ARREARS on the 11<sup>th</sup> DAY of the ELEVENTH MONTH in the FISCAL YEAR when SAME are DUE.

- 16 – AUTHORIZATION for the MUNICIPAL TAX COLLECTOR to CANCEL any TAX REFUND for DELIQUENCY of LESS than TEN (\$10.00) DOLLARS.

**REGULAR**  
**RESOLUTION(S)**

- 17 - APPOINTMENT of GAIL JASPER as CLERK-TYPIST to be the AIDE to COUNCILMEMBER-AT-LARGE MOISSE DELGADO effective 1-1-10.
- 18- EDWARD LAX, CLERK TYPIST is hereby TRANSFERRED from the POSITION of CLERK-TYPIST in the Office of the City Clerk to the Department of Administration as a CLERK-TYPIST effective 1-1-10.
- 19 - KURRIE COOPER who resides at 119 N. New Jersey Avenue is hereby appointed to the position of LEGISLATIVE AIDE effective 1-1-10 at a salary of \$22,000.00 and will be assigned to serve as AIDE to COUNCILMEMBER-at-LARGE, FRANK GILLIAM.

**8) OTHER PENDING BUSINESS**

**9) CITIZENS COMMENTS**

**10) ATTEST: ROSEMARY ADAMS, CITY CLERK**  
**RHONDA WILLIAMS, DEPUTY CITY CLERK**